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RESOLUTION NO. 06-460

RESOLUTION OF FINDINGS OF ADVISABILITY AND RESOLUTION AUTHORIZING CONSTRUCTING PAVEMENT ON <u>ALTA</u> FROM THE WEST LINE OF HYDRAULIC TO A POINT APPROXIMATELY TO THE EAST LINE OF SOUTH PATTIE CIRCLE (WEST OF HYDRAULIC, SOUTH OF MACARTHUR) 472-84437 IN THE CITY OF WICHITA, KANSAS, PURSUANT TO FINDINGS OF ADVISABILITY MADE BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, THAT THE FOLLOWING FINDINGS AS TO THE ADVISABILITY OF CONSTRUCTING PAVEMENT ON <u>ALTA</u> FROM THE WEST LINE OF HYDRAULIC TO A POINT APPROXIMATELY TO THE EAST LINE OF SOUTH PATTIE CIRCLE (WEST OF HYDRAULIC, SOUTH OF MACARTHUR) 472-84437 IN THE CITY OF WICHITA, KANSAS, ARE HEREBY MADE TO-WIT:

SECTION 1. That it is necessary and in the public interest to authorize constructing pavement on <u>Alta</u> from the west line of Hydraulic to a point approximately to the east line of south Pattie Circle (west of Hydraulic, south of MacArthur) 472-84437.

Said pavement shall be constructed of the material in accordance with plans and specifications provided by the City Engineer.

SECTION 2. That the cost of said improvements provided for in Section 1 hereof is estimated to be **Three Hundred Thousand Dollars** (\$300,000) exclusive of the cost of interest on borrowed money, with 97 percent payable by the improvement district and 3 percent payable by the City at Large. Said estimated cost as above set forth is hereby increased at the pro-rata rate of 1 percent per month from and after **January 1**, 2005, exclusive of the costs of temporary financing.

SECTION 3. That all costs of said improvements attributable to the improvement district, when ascertained, shall be assessed against the land lying within the improvement district described as follows:

LOUIS 2ND ADDITION

Lots 1 through 9, inclusive

LOUIS 3RD ADDITION

Lots 10 through 18, inclusive

LOUIS 4TH ADDITION

Lots 1 through 20 inclusive, Block 1 Lots 1 through 5 inclusive, Block 2

SECTION 4. That the method of apportioning all costs of said improvements attributable

to the improvement district to the owners of land liable for assessment therefore shall be on a **square foot** basis:

Where the ownership of a single lot is or may be divided into two or more parcels, the assessment to the lot or tract so divided shall be assessed to each ownership or parcel on a square foot basis. Except when driveways are requested to serve a particular tract, lot, or parcel, the cost of said driveway shall be in addition to the assessment to said tract, lot, or parcel and shall be in addition to the assessment for other improvements.

SECTION 5. That payment of said assessments may indefinitely be deferred as against those property owners eligible for such deferral available through the Special Assessment Deferral Program.

SECTION 6. That the City Engineer shall prepare plans and specifications for said improvement and a preliminary estimate of cost therefore, which plans, specifications, and a preliminary estimate of cost shall be presented to this Body for its approval.

SECTION 7. Whereas, the Governing Body of the City, upon examination thereof, considered, found and determined the Petition to be sufficient, having been signed by the owners of record, whether resident or not, of more than Fifty Percent (50%) of the property liable for assessment for the costs of the improvement requested thereby; the advisability of the improvements set forth above is hereby established as authorized by K.S.A. 12-6a01 et seq. as amended.

SECTION 8. Be it further resolved that the above-described improvement is hereby authorized and declared to be necessary in accordance with the findings of the Governing Body as set out in this resolution.

SECTION 9. That the City Clerk shall make proper publication of this resolution, which shall be published once in the official City paper and which shall be effective from and after said publication.

ADOPTED at Wichita, Kansas, September 12, 2006.

ATTEST:	CARLOS MAYANS, MAYOR
KAREN SUBLETT, CITY CLERK	
(SEAL)	